

COUNTY CLERK'S USE

CITY CLERK'S USE

CITY OF LOS ANGELES
OFFICE OF THE CITY CLERK
200 NORTH SPRING STREET, ROOM 360
LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15082)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21162 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY
City of Los Angeles Department of City Planning

COUNCIL DISTRICT
10

PROJECT TITLE
* Murphy Drillsite - Installation and operation of CEB800 and appurtenant Sound Wall

LOG REFERENCE
ENV 2014-2482-EE

PROJECT LOCATION
* 2126 W. Adams Blvd., Los Angeles, CA 90018

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT: The CEB800 is a Clean Enclosed Burner that * burns off-spec natural gas with near zero emissions. Off-spec gas is that which does not meet The Gas Co.'s specifications

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY:
* Freepor-McMoRan Oil & Gas LLC

CONTACT PERSON
* L. Rae Connet

AREA CODE
* 323

TELEPHONE NUMBER
* 298-2211

EXT.

EXEMPT STATUS: (Check One)

- | | STATE CEQA GUIDELINES | CITY CEQA GUIDELINES |
|---|-----------------------|----------------------------|
| <input type="checkbox"/> MINISTERIAL | Sec. 15268 | Art. II, Sec. 2b |
| <input type="checkbox"/> DECLARED EMERGENCY | Sec. 15269 | Art. II, Sec. 2a (1) |
| <input type="checkbox"/> EMERGENCY PROJECT | Sec. 15269 (b) & (c) | Art. II, Sec. 2a (2) & (3) |
| <input checked="" type="checkbox"/> CATEGORICAL EXEMPTION | Sec. 15300 et seq. | Art. III, Sec. 1 |

Class 5 Category 23 (City CEQA Guidelines)

- OTHER (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.)

JUSTIFICATION FOR PROJECT EXEMPTION: Granting or renewal of a variance or conditional use for a non-significant change of use of land.

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

SIGNATURE	TITLE	DATE
FEE:	RECEIPT NO.	REC'D. BY
		DATE

DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record
Rev. 11-1-03

IF FILED BY THE APPLICANT:

* L. Rae Connet
NAME (PRINTED)

* *L. Rae Connet*
SIGNATURE

* 7/10/14
DATE

ZA 1959 15227